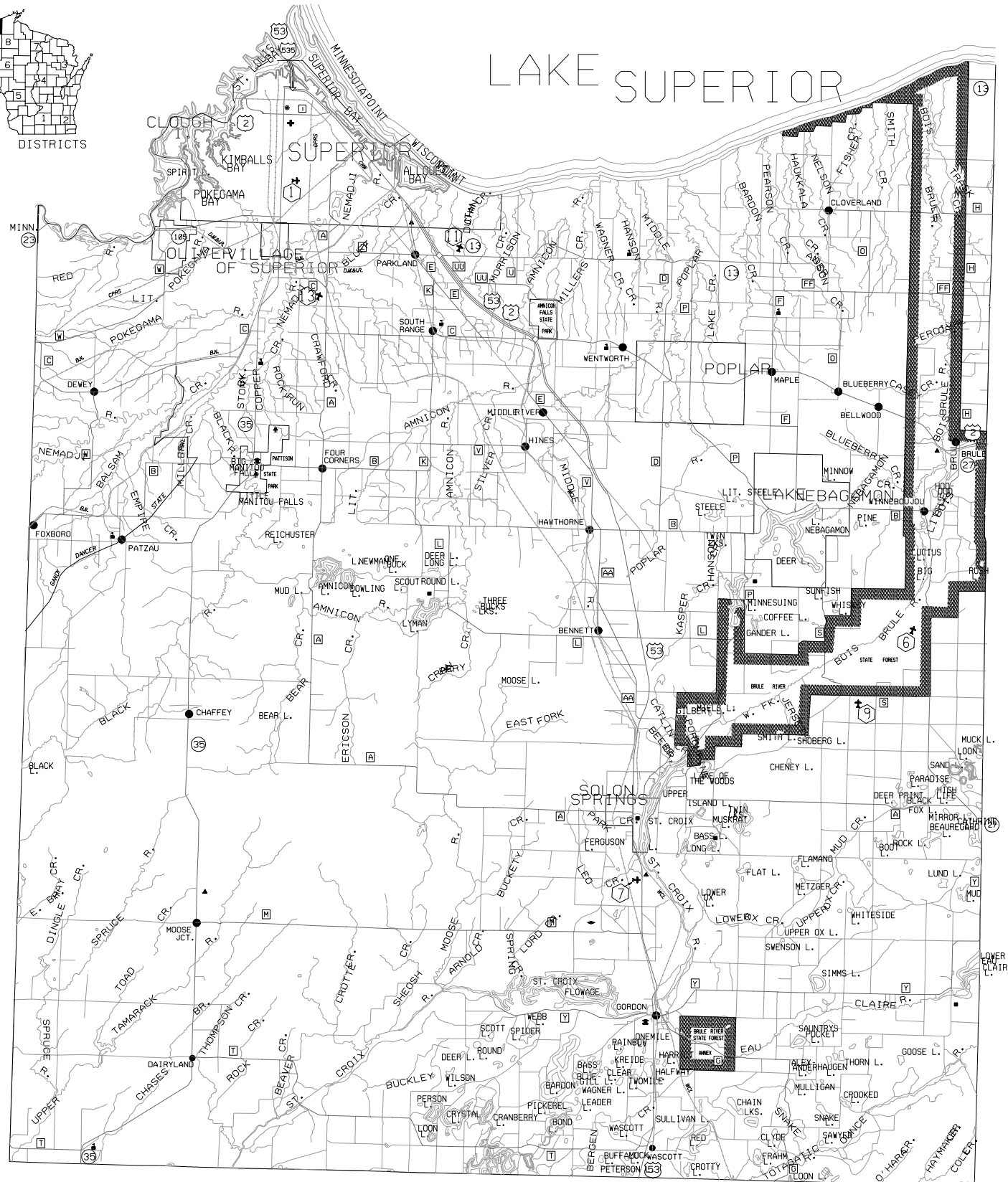
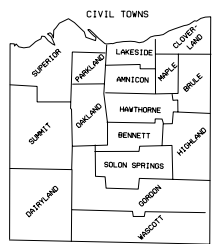


# LAKE SUPERIOR



## LEGEND

- FREEWAY** (thick double line)
- U.S. OR STATE HWY.** (line with shield)
- COUNTY TRUNK HWY.** (line with cross-ticks)
- TOWN ROAD** (thin line)
- FIRELINE** (line with cross-ticks)
- MULTILANE DIVIDED** (line with cross-ticks)
- INTERCHANGE** (line with cross-ticks)
- HIGHWAY SEPARATION** (line with cross-ticks)
- INTERSTATE HIGHWAY NO.** (shield with number)
- U.S. HIGHWAY NO.** (shield with number)
- STATE HIGHWAY NO.** (shield with number)
- COUNTY HIGHWAY LETTER** (T with letter)
- RAILROAD** (line with cross-ticks)
- STATE BOUNDARY** (line with cross-ticks)
- COUNTY BOUNDARY** (line with cross-ticks)
- CIVIL TOWN BOUNDARY** (line with cross-ticks)
- SECTION LINE** (line with cross-ticks)
- CORPORATE LIMITS** (line with cross-ticks)
- NAT'L. & STATE FOREST BOUNDARY** (line with cross-ticks)
- DAM** (line with cross-ticks)
- HOSPITAL** (circle with cross)
- SCHOOLS** (circle with cross)
- AIRPORT** (circle with cross)
- COUNTY SEAT** (circle with cross)
- UNINCORPORATED VILLAGE** (circle with cross)
- FISH HATCHERY** (circle with cross)
- GAME FARM** (circle with cross)
- PUBLIC HUNT, OR FISH, ORGS.** (circle with cross)
- PUBLIC CAMP & PICNIC ORGS.** (circle with cross)
- RANGER STATION** (circle with cross)
- STATE PARK WITH CAMPSITES** (circle with cross)
- STATE PARK WITHOUT CAMPSITES** (circle with cross)
- COUNTY PARK WITH FACILITIES** (circle with cross)
- COUNTY PARK WITHOUT FACILITIES** (circle with cross)
- WAYSIDE WITH FACILITIES** (circle with cross)
- WAYSIDE WITHOUT FACILITIES** (circle with cross)



TOWNSHIP NUMBERING											
6	5	4	3	2	1						
7	8	9	10	11	12						
18	17	16	15	14	13						
19	20	21	22	23	24						
30	29	28	27	26	25						
31	32	33	34	35	36						

## MILES OF HIGHWAY

AS OF JAN. 1, 1992

STATE	162
COUNTY	335
LOCAL ROADS	1506
OTHER ROADS	32
TOTAL FOR COUNTY	2035

LAND AREA	1,310 SQ. MI.
POPULATION	44,421
COUNTY SEAT	SUPERIOR

## DOUGLAS CO.

DEPARTMENT OF TRANSPORTATION

STATE OFFICE BUILDING

MADISON, WISCONSIN

SCALE 1" = 1 MILE

CORRECTED FOR JAN. 1994

BASE COMPILED FROM U.S.D.S. QUADRANGLES

REVISED 2-18-98 DOUGLAS 16-9

FOR BOUNDARIES OF PUBLIC HUNTING AND FISHING GROUNDS PLEASE CONTACT THE DEPARTMENT OF NATURAL RESOURCES

GRID BASED ON WISCONSIN COORDINATE SYSTEM, NORTH ZONE